



support personnel category)

## **Energy Star Recognition**

**Shayna Adelman** who explained how students interested in engineering can explore this discipline prior to college through the Project Lead the Way curriculum. Palatine High School Applied Technology Teacher and District Department Chair **Mark Hibner** articulated how advanced manufacturing students, after four years of coursework, have a jump start in the lucrative and wide-open manufacturing industry.

### **Approval of Minutes**

The Board of Edu



and about schools at various points throughout the school year. According to Illinois School Code, School Report Cards are to be forwarded to schools from the ISBE annually by October 31 and made available by schools to the public with 30 days. No information in the School Report Card can be modified.

The Board directed the superintendent to make appropriate availability of [2015 School Report Cards](#) by placing them on the District 211 and school websites. Printed copies of Report Cards are no longer available due to the web-based presentation of data.

Additional information on 2015 School Report Cards is available [here](#).

## **2014-2015 Annual Report**

The Board of Education reviewed the [2014-](#)

tax burden on the community, the proposed levy for 2015 calls for a 0% increase over the 2014 total levy amount, and includes each of the following characteristics:

- A total levy amount of \$216.2 million, equal to the total levy for the preceding year
- A 1% increase in the aggregate/operating levy resulting from an increase of 0.8% attributable to CPI-U and an increase of 0.2% attributable to new property growth
- Use of existing reserve funds to abate (reduce) the Debt Service levy amount by \$2 million (brings the District's total abatement over the past nine years to over \$30



## **Proposed Policy Revisions**

As part of its ongoing Policy Manual review, the Board of Education reviews proposed policy revisions and proposed new policies from the Administrative Board Policy Group. The Group is comprised of Board President **Mucia Burke**, Board Vice President **Robert LeFevre**, Associate Superintendent **Lisa Small**, Director of Administrative Services **Matthew Hildebrand**, and Assistant to the Superintendent **Kathe Lingl**.

After initially reviewing proposed revisions to Board policy files [GBL Personnel Records](#) and [JFCG Tobacco Use by Students](#) at its October 15, 2015 meeting, the Board approved the revisions as presented.



includes a three-year term with an annual renewal option for an additional five-year period if mutually agreeable by both parties. Should program requirements change for either

associated with No Child Left Behind. The resolutions were presented for Board discussion.

Additional information is available [here](#).

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